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Carrier of Farm

thad been no Plot.

The most Effectual Remed cover the lost Credit of HOLY CHURCH in ENGLAND And they may thank roomlelves

EN Brethren, Pathers, Sons of Holy Love Advise your Sire, what confie or way to move;
Our Plots are Frustrate, our Designs all crost.
And I seat Englant stomach long d for) lost.
By Hereticks we resolved and run aground.
And Mother Charth has got a Fatal Wound;
Lets stop at no thing that may reach our ends.
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Speak freely all, and be in nothing one.

Speak freely all, and be in nothing nice.

Ar which another Cardinal arole; And doing Homage to his biolineis Did cohim a chele Wards himself addec 6:

At

(2)

At this a loud mouth'd Cardinal strait rose, And in these Words his mind did thus disclose: Most Holy Futher I dare boldly say That our own People, our designs betray, For they who seek a Precipice to Clime, Will loose no Opportunity or Time.

Yet ours in both have fayl'd, the more accurft, Are we to let our scorpions Feg be burft For had we struck, when Glessessers Due did fall We in the season, had dispatch d them all Or taken hold upon those Precessus Days When the Fight Monarchy, first spread its Rayes; did fall. When they with Blinded Zeal were fo Enrag'd, Father 'gainst Son, Brother 'gainst each Energ'd Or els, when London was a Secrifice. Whate Flame the Signal should have been to rike But we in that tou ba fally were put off. What Priests and Powers in France not ready we ore're will be to vance St. Peters Chair i And now you fee, what while Thread ye've foun ? Hadd been shere, but Meavembe Prais'd i ine h When this althorarie of first species the sun that Seis should not have tole again, E're many Thousands of them had been flain : Had you then giv'n the Blow, 'than made on Block, I had you then giv'n the Blow, 'thad been no Plot,

Tis only Treaton 'canfe'it profeer'd not:

Nor earn't be Retriev'd, its part all more and from sill. And they may thank themselves for the Axe and Rope Alas our Plots are grown fo Weak and Poor. That we're our done by ev'ry Common Whore : Each inghes increase of hers, has plainly shown, More Conduct than, all our Cabals can own Waster our Allifance, is harden sell, (to move) thouse this land he fate. Then Card'nal who was by, find the Phis Coondel the ingress of, did strait Reply the articles, for his nor worth the while.

We are so full of Fraud, Deceit and Guile:

That I much fear God has a tongot us quite. And left us to the Devil, and logood pights anoy ai quant of Speak freely all, and He quits his place, and from the Conclave goes, At which another Cardinal arose: And doing Homage to his Holinels, Did to him in these Words himself address;

Wha

What ha's bean spoke already is to true, has I am it leader and land. Therefore to England, ye may be about the related this about the bland. Alas, your Buls, includences and Pardons I the three drives and within they know as well as yes and your porthitous Farthings most of mine? Your Benchichons and Anatheness of partons to poet and a glad I of no more value are than those model from would he be your of the bland has another the first are Fooperies to the tiss, and you partons it which has another the first are Fooperies to the tiss, and ye provide the first of the driven and the off yet you grant Dispensations, faith one can be about the first of the driven and the off yet you grant Dispensations, faith one can be about the driven and the off yet you grant Dispensations, faith one can be about the driven and the off yet you grant Dispensations, faith one can be about the driven and the off yet you grant Dispensations, faith one can be about the driven and the off yet you grant Dispensations to the desire the faith of the driven and the or would not be successed in any thing.

Or to your yoke those the faith was people bring from a nearly the Month off us all. His faither in the case of the faith and the anather of the driven and the faith of God on Goodnets has the store of the faith and the subord of the driven and the faith of the driven of the driven and the faith of She do's not value if we all were damn'd. Nor would I have you ever truft again A Woman of Portugal, France, or Spain: He thus broke off, then came and fate him down; At which his Holiness began to frown;

Saying my Lord, you're very plain with me; You are well read Ith' Lives oth Saints I fee: But know, who ever does possess this Room, Is freed from finspall, present and to come.
We cannot ere the all these things we do; In us it is not, tho' 'tis fin in you. We are Gods Vicegerent and the Churches Head, Can pardon fins, both to the quick and dead: But why do I thefe trivial things relate, Greater Concerns we now have in debate.

Pabe.

Once more I fay all our December on applications of subdy And if not timely helpt, our bell friends bell.

Think of the Lords i'th' Tower how they'r changed and they are a subdy and Think of the Lords i'th' Tower how they'r changed and they are a wounded. These Persons too, of more Renovabled and a subdy and a subdy and the feel persons too, of more Renovabled and the analysis of a wounded. These Persons too, of more Renovabled and the analysis of a wounded. These Persons too, of more Renovabled and the analysis of a wounded. These Persons too, of more Renovabled and the substance of the these persons too in the persons too in the persons too in the persons too in the persons and Induspenses of the these and the substance of the persons too in the persons and Induspenses of the these persons and Induspenses of the these and the substance of the persons and in the persons to the persons and induspenses of the these persons and analysis of the persons to the persons the persons to the persons to the persons the p And fer them all rogether by the Earst on the Core of the Change of the Core of the change of the ch

A. Wiczsan of Strapaly France, of Spain; the third course come and face him down; At thick his toland occur to frown;

Saleng my Local, voile very pain with me, end I Frank Walk of the Buerlands nov But linew , who ever due policie this Rooms Is freed from this palit, prefere and to come.
We cannot one one in the leathings we do; one a substitute testion von Wrater Cards Vigeneeun and wher Daugches Head en perdon line both to the quick and dead.

Little of things relate.

Greater Contends we now have in debate.

